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CLERK'S OFFICE APPROVED Date: 6-24-03 **Submitted by:** Assemblymembers **TRAINI**, Fairclough, Kendall, Shamberg, Sullivan, Taylor, Tesche, Tremaine, Van Etten, Von Gemmingen, and Whittle

Prepared by: Department of Assembly

For reading: June 24, 2003

ANCHORAGE, ALASKA AR NO. 2003- ²⁰⁸

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND HONORING ANDREW J. KEILHOLZ FOR HIS SERVICE TO THE COMMUNITY AS AN EMPLOYEE OF THE WORKFORCE DEVELOPMENT PROGRAM

WHEREAS, Andrew Keilholz began working for the Municipality of Anchorage on November 4, 2002, and is a current employee of the Workforce Development Program; and

WHEREAS, local Workforce Investment Act Programs have been transferred to the State of Alaska Department of Labor and Workforce Development; and

WHEREAS, the Workforce Development Program staff received notices of termination from Municipal employment effective on June 30, 2003.

NOW, THEREFORE, the Anchorage Municipal Assembly recognizes and honors

Andrew J. Keilholz

for his service to the community as an employee of the Workforce Development Program.

PASSED AND APPROVED by the Anchorage Assembly this 24th day of June, 2003.

ATTEST:

45

Municipal Clerk

Municipality of Anchorage MUNICIPAL CLERK'S OFFICE

Agenda Document Control Sheet

| REVERSE SIDE FOR FURTHER INFORMATION) SUBJECT OF AGENDA DOCUMENT | | DATE PREPARED | Az-2013-208 | |
|--|-------|----------------|---------------------------|--|
| | | June 19, 2003 | | |
| A RESOLUTION OF THE ANCHORAGE MUN | | Julie 19, 20 | 03 | |
| ASSEMBLY RECOGNIZING AND HONORING AN | | | | |
| KEILHOLZ FOR HIS SERVICE TO THE COMMUN | | Inc | dicate Documents Attached | |
| EMPLOYEE OF THE WORKFORCE DEVELOPMENT | | AO X AR AM AIM | | |
| PROGRAM | | | | |
| DEPARTMENT NAME | | DIRECTOR'S NAM | ΛE | |
| Assembly | | Chair Traini | | |
| THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY | | HIS/HER PHONE | NUMBER | |
| Peggy Davis | | 343-4763 | | |
| COORDINATED WITH AND REVIEWED BY | INIT | IALS | DATE | |
| Mayor | | | | |
| Heritage Land Bank | | | | |
| Merrill Field Airport | | | | |
| Municipal Light & Power | | | | |
| Port of Anchorage | | | | |
| Solid Waste Services | | | | |
| Water & Wastewater Utility | | | | |
| Municipal Manager | | | | |
| Cultural & Recreational Services | | | | |
| Employee Relations | | | | |
| Finance, Chief Fiscal Officer | | | | |
| Fire | | | | |
| Health & Human Services | | | | |
| Office of Management and Budget | | | | |
| Management Information Services | | | | |
| Police | | | | |
| Planning, Development & Public Works | | | | |
| Development Services | | | | |
| Facility Management | | | | |
| Planning | | | 2 | |
| Project Management & Engineering | | | C 83 | |
| Street Maintenance | | | i S | |
| Traffic | | | 5 3 7 | |
| Public Transportation Department | | | 6 6 | |
| Purchasing | | | | |
| Municipal Attorney | | | 3 3 | |
| Municipal Clerk | | | Tr. Tr. | |
| Other - Assembly Counsel | | | | |
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